

GLORIA COPELAND & PASTOR GEORGE PEARSONS

*Uncommon*  
**FAITH**

STUDY  NOTES

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**Day #8:** Quote from Jerry Savelle, Day 39, *Prosperity and Praise*



*Uncommon*  
**FAITH**

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## FAITH FOR YOUR VISION

### A. Isaiah 54:2-3—The Command to Expand

1. The Lord gave me Isaiah 54 while praying over our vision.
2. Verses 2-3 (NKJV): "Enlarge the place of your tent, and let them stretch out the curtains of your dwellings; do not spare; lengthen your cords, and strengthen your stakes. For you shall expand to the right and to the left, and your descendants will inherit the nations, and make the desolate cities inhabited."
3. *Enlarge* (HEB) = To expand, to widen, to go beyond, to make more room, to increase capacity, to go further, to occupy new territories with no limits or boundaries
4. MSG: "Clear lots of ground for your tents! Make your tents large. Spread out! Think big! Use plenty of rope, drive the tent pegs deep. You're going to need lots of elbow room for your growing family. You're going to take over whole nations; you're going to resettle abandoned cities. Don't be afraid—you're not going to be embarrassed. Don't hold back—you're not going to come up short."
5. "There is no limit to how far we can go this year."

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If we aren't increasing in faith,  
we're not doing it right.

*Gloria Copeland*

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## **B. What Will It Take to Expand Our Vision?**

1. There is much to be done to fulfill the vision of the ministry.
  - a. 1967—"Preach this uncompromised Word of Faith from the top of the world and to the bottom and all the way around."
  - b. 1976—"Put this message of faith on every available voice."
  - c. 2017—"Get more aggressive about reaching the United States, Canada, the continent of Africa and the islands of the world."
2. Question and Answer
  - a. "Lord, what will it take for us to fulfill our personal vision, as well as the vision for the church and ministry?"
  - b. *You will have to develop an uncommon faith to believe and receive all that I have planned for you.*
3. He reminded me of Billye Brim quoting David Baron in *Glory Watch Magazine*: "God loves to communicate His absolute, limitless goodness to all. The only thing that limits Him from imparting His goodness to any human being is that person's capacity to receive."
4. We all have an unlimited faith capacity.
5. How far we go is really up to us.

## **C. 1 Thessalonians 3:9-10—Paul's Strategic Faith Development Plan**

1. Verses 9-10: "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"
  - a. Verse 10 (AMPC): "Mend and make good whatever may be imperfect and lacking in your faith."
  - b. ESV: "Supply what is lacking in your faith."
  - c. NLT: "To fill the gaps in your faith"
2. Paul had a strategic plan to move their faith up to the next level.
3. Two months later they had experienced stunning results.
4. 2 Thessalonians 1:3 (NKJV): "We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other."
  - a. ESV: "Your faith is growing abundantly."
  - b. NIV: "Your faith is growing more and more."
  - c. MSG: "Your faith is growing phenomenally."
  - d. NLT: "Your faith is flourishing."
5. We will take time to study God's strategic plan for us to go to the next level of faith.







## THE MEASURE OF FAITH

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You've got to follow  
through in your faith!

—*Gloria Copeland*

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### A. Romans 1:17—The Levels of Faith

1. "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."
2. Mark 9:19—No faith ("O faithless generation.")
3. Luke 8:25—Misplaced faith ("Where is your faith?")
4. Matthew 14:31—Little faith ("And immediately Jesus stretched forth his hand and caught [Peter], and said unto him, 'O, [you] of little faith.'")
5. Romans 4:19—Weak faith ("And being not weak in faith...")
6. Romans 4:20—Strong faith ("He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God.")
7. Matthew 8:10—Great faith
  - a. "...I have not found so great faith, no, not in Israel!"
  - b. *Great* (GK: *Megas*) = Enormous

## **B. 1 Thessalonians 3:9-10—Paul’s Faith Development Plan**

1. Verses 9-10: “For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?”
2. Verse 10 (NLT): “...To fill the gaps in your faith”
3. Paul had a strategic plan to grow their faith.
4. It only took two months to see the results.
5. 2 Thessalonians 1:3 (NKJV): “We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other.”
  - a. ESV: “Your faith is growing abundantly.”
  - b. NIV: “Your faith is growing more and more.”
  - c. MSG: “Your faith is growing phenomenally.”
  - d. NLT: “Your faith is flourishing.”

## **C. Romans 12:1-3—Every Believer Begins With the Same Measure of Faith**

1. Verse 3: “For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.”
2. 2 Peter 1:1: “Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ.”
  - a. ESV: “To those who have obtained a faith of equal standing with ours”
  - b. NLT: “I am writing to you who share the same precious faith we have.”
  - c. We have the same faith as Peter, Paul and Jesus.
3. Ephesians 2:8: “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.”
4. The most important thing to know about our faith: Every believer has been given the same measure of the God kind of faith.
5. Our faith will grow according to what we do with it.
  - a. The question is, are we willing to do what it takes to develop our faith?
  - b. To develop an uncommon faith, we will have to do some uncommon things.

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You’ve gotta keep  
your faith current!

—*Gloria Copeland*

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## WHAT IS UNCOMMON FAITH?

### A. Hebrews 11:1—Translations

1. KJV: "Now faith is the substance of things hoped for, the evidence of things not seen."
2. MOF: "Now faith means that we are confident of what we hope for, convinced of what we do not see."
3. MNT: "Faith is the title-deed of things hoped for, the putting to the proof of things not seen."
4. WEY: "Now faith is the confident assurance of that for which we hope, a conviction of the reality of things we do not see."
5. NEB: "And what is faith? Faith gives substance to our hopes and makes us certain of realities we do not see."
6. AMPC: "Now faith is the assurance (the confirmation, the title deed) of the things [we] hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses]."
7. One translation says, "Faith is the warranty deed. The thing for which we have fondly hoped for is at last ours."

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If it's not NOW, it's not faith!

—*Gloria Copeland*

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## **B. What Is Uncommon Faith?**

1. "Now faith is."
  - a. Faith is always in the present tense and never tomorrow.
  - b. Faith is grasping the unrealities of hope and bringing them into the realm of reality.
  - c. The answer to what we need exists in the Word now.
  - d. Our faith will go get it and bring it to us.
2. "Faith is the substance of things hoped for."
  - a. It is the ground, confidence and assurance of what we desire.
  - b. Anything with substance is tangible.
  - c. Faith is the raw material that produces the manifestation of what we desire to see in the natural.
  - d. Faith brings into the hearing, seeing, feeling realm, those things not yet revealed to the physical senses, such as health and provision.
3. Faith is the substance that brought the universe into existence—the unseen realm into the seen realm.
  - a. Faith is the parent force of all that exists.
  - b. Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."
  - c. Our worlds are framed by the faith words that we speak.
4. Faith is the evidence of things not seen.
  - a. What is presently not seen in your life?
  - b. Your faith is the evidence that reveals it is yours now.
  - c. Our faith should be all the proof we need that assures us of possessing what we can't see.
5. "If God's Word says it is mine, it is mine. That is all the proof I need."

## **C. Uncommon Faith Has It NOW!**

1. What are you hoping for that is not seen?
  - a. We hope for the finances to meet the need. Faith gives us the assurance that we will have the money NOW (Philippians 4:19).
  - b. We hope for healing to deliver us from pain. Faith gives us the assurance that we are already healed NOW (1 Peter 2:24).
  - c. We hope for peace to deliver our mind from worry. Faith gives us the assurance that we have the peace of God that passes all understanding NOW (Philippians 4:7).
2. Hope says, "I might have it someday."
3. Uncommon faith says, "If God's Word says it is so, then it is so."
  - a. Uncommon faith says, "I see it NOW."
  - b. Uncommon faith says, "I take it NOW."
  - c. Uncommon faith says, "I have it NOW."







## BULLDOG FAITH

### A. 1 John 5:4-5—The Aggressive Nature of Faith

1. "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"
2. Verse 4 (AMPC): "This is the victory that conquers the world, even our faith."
3. *Faith* (GK: *Pistis*) =
  - a. Forward-directed and aggressive
  - b. Always reaches forward toward its goal
  - c. It boldly takes what rightfully belongs to it.
4. Hebrews 10:38-39: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."
  - a. Aggressive faith is never passive.
  - b. Aggressive faith never takes no for an answer.
  - c. Aggressive faith never backs up, backs down or quits.
5. Aggressive faith is like a bulldog.

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The devil excels in lying. We have to excel in the  
Word of God to keep things straight.

—*Gloria Copeland*

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## B. Bulldog Faith

1. A bulldog is stubbornly aggressive, persistent and determined.
2. It is a breed of remarkable ferocity, courage and tenacity of grip.
3. Its jaw protrudes, and its nose is indented in order to bite down on something and keep breathing until that thing is completely theirs.
4. Like a bulldog, we bite down on the Word of God and refuse to let it go.
5. Bulldog faith says, "God's Word is mine now. Devil, you can't take it from me. Be assured—when this fight is over, I win!"

## C. Mark 11:22-24—Faith Bites Down and Won't Let Go

1. Verses 22-24: "And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."
  - a. *Receive* (GK) = To take it with much force
  - b. Seize with a grip that cannot be shaken off
2. Matthew 11:12 (NKJV): "From the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force."
  - a. We take what is ours and won't let go.
  - b. *Harpadzo* (GK) = To take by force
  - c. Harpoon your prosperity and pull it in.
3. Galatians 6:9 (AMPC): "And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage [faith] and faint."
  - a. I will not let go until I see the desired result.
  - b. I will keep on confessing what is mine.
  - c. I refuse to allow anything to discourage me.
4. Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised.)"
  - a. Keep constant pressure on the situation.
  - b. Be relentless and unyielding in your attitude, words, thoughts and actions.
5. What God has so wonderfully given to us by His grace, we forcefully take and keep with our bulldog faith.

## D. My Bulldog Faith Confession

I make a quality decision to live by bulldog faith.  
I take hold of every faith project.

I receive them all completed ahead of schedule.  
I refuse to quit. I refuse to let go. I refuse to give up.  
I have fully persuaded faith.  
My faith is aggressive, persistent and determined.  
What God has promised, He is able to perform.  
I see it. I take it. I have it.  
This is the victory that conquers the world,  
EVEN MY BULLDOG FAITH!









## THE GREATEST FAITH

**Foundation Scripture: Matthew 8:5-13**

### **A. Matthew 8:8—Speak the Word Only**

1. The highest form of faith is faith in God's Word and its authority alone.
2. The highest form of faith is faith in God's Word as evidence requiring no other proof to support it.
3. The lowest form of faith (or no faith at all) in God's sight is someone who demands a physical sign or manifestation before they will believe.
  - a. John 20:26-31 Thomas had to see and feel before he would believe.
  - b. Luke 1:18 Zacharias needed a sign because all he could think about was his old age.
4. The centurion had faith in the living Word of God.
5. He understood the power resident in the spoken Word of God.

### **B. Matthew 8:9—He Had a Revelation of Authority**

1. As a man of authority, he commanded his soldiers to come, go and do.
2. As a man under authority, he responded to his superiors in the same way by coming, going and doing.
3. The centurion recognized that the disease was subject to what Jesus said as much as his men were subject to what he said.
4. "Lord, You say the Word and my servant will be healed."
5. He understood the concept of faith in Mark 11:22-24.

- a. Verse 23 (GO or REMOVE): "Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea..."
- b. Verse 24 (COME or RECEIVE): "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."
- c. Verse 25, MEV (DO or RELEASE): "And when you stand praying, forgive if you have anything against anyone."

### C. Matthew 8:10—The Greatest Faith

1. Jesus marveled (was stirred, impressed, excited) at the centurion's uncommon faith.
2. He made mention of it to everyone, including His disciples.
3. The centurion was also using his faith for someone else.
  - a. He walked in the compassion of the Lord.
  - b. Love makes faith work at its highest level.
  - c. Faith works for the person on the giving end.
4. *Great faith* (GK: *Tosoutos*) = Enormous, so vast, so large, so long
  - a. AMPC: "I have not found so much faith as this with anyone, even in Israel."
  - b. Verse 11 (MSG): "This man is the vanguard of many outsiders who will soon be coming from all directions."
  - c. *Vanguard* = A position at the forefront of new developments or ideas; spearhead, cutting edge
5. Verse 13 (NIV-84): "Then Jesus said to the centurion, 'Go! It will be done just as you believed it would.' And his servant was healed at that very hour."







## STEPS TO DEVELOPING AN UNCOMMON FAITH: PART 1

### A. Isaiah 54:2-3—Enlarge Your Vision

1. The Lord gave me Isaiah 54 while praying over our vision.
2. Isaiah 54:2-3: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."
3. I asked the Lord a question:
  - a. "Lord, what will it take for us to fulfill our vision?"
  - b. His answer: *You will have to develop an uncommon faith to believe and receive all I have planned for you.*
4. We all have an unlimited faith capacity.
5. How far we go is up to us.

### B. 1 Thessalonians 3:9-10—Paul's Faith Development Plan

1. "For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"
  - a. Verse 10 (ESV): "To supply what is lacking in your faith"
  - b. NLT: "To fill the gaps in your faith"
2. Two months later they were different.
3. 2 Thessalonians 1:3 (NKJV): "We are bound to thank God always for you,

- brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other.”
- a. ESV: “Your faith is growing abundantly.”
  - b. NIV: “Your faith is growing more and more.”
  - c. MSG: “Your faith is growing phenomenally.”
  - d. NLT: “Your faith is flourishing.”
4. Romans 12:3—All believers start with the same measure of the God kind of faith.
    - a. God hath dealt to us the measure of faith.
    - b. We have the same faith as Peter, Paul and Jesus.
  5. To develop an uncommon faith, we will have to take some uncommon steps.

### **C. Hebrews 12:1-2—Step One: Receive Jesus as the Developer of Your Faith**

1. Verse 2—We are to look to Jesus as the author and finisher of our faith.
2. Jesus will become our “Faith Trainer” when we decide to live by faith.
3. He will develop our faith the same way a trainer develops our body.
4. Expect Him to develop our faith every time we put our faith on the line.
  - a. When we stand on 1 Peter 2:24 for healing
  - b. When we stand on Philippians 4:19 for our needs
  - c. When we stand on Romans 13:8 for our debt freedom
5. As our faith begins to grow, Satan’s dominion begins to wane and circumstances will yield and no longer look overpowering to us.

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Your life can depend on  
what you do with faith!

—*Gloria Copeland*

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## STEPS TO DEVELOPING AN UNCOMMON FAITH: PART 2

### A. Proverbs 4:20-22—Step Two: Give the Word First Place and Make It Final Authority

1. "My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh."
2. Luke 10:38-42—Mary gave the Word first place.
  - a. How do we give the Word of God first place?
  - b. We must build our schedule around the Word instead of trying to fit the Word into our busy schedule.
  - c. "No Word, no breakfast." —Rick Renner
3. Matthew 8:5-10, 13—The centurion made the Word final authority.
  - a. Make what God says the authority in your life.
  - b. Make it the final word, even after all human reports are in.
4. Always ask, "What does God's Word say about my situation?"
5. Then say, "THAT is the FINAL WORD on this issue!"

### B. Matthew 4:4—Step Three: Continually Feed on the Word

1. AMPC: "Man shall not live and be upheld and sustained by bread alone, but by every word that comes forth from the mouth of God."
2. "The most important thing anyone can do is to feed their spirit on the Word of God in order to strengthen their faith. That is bigger than anything in this life." —Kenneth Copeland

3. The Word is faith food for your spirit.
4. God's Word contains the proper nutrients for developing strong faith.
  - a. Romans 10:17—Faith grows by feeding on the Word.
  - b. Job 23:12 (AMPC): "I have not gone back from the commandment of His lips; I have esteemed and treasured the words of His mouth more than my necessary food."
5. "If your mouth will feed your heart faith when you don't need it, your heart will feed your mouth faith when you do need it." —Terri Copeland Pearsons

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Take the Word personally!

—*Gloria Copeland*

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### **C. Joshua 1:8—Step Four: Meditate the Word**

1. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."
2. Meditation in the Word builds your capacity for faith.
  - a. It builds a greater image of prosperity in your heart.
  - b. It expands your ability to believe and receive.
  - c. It allows the Word to take root.
3. Meditating is fixing your mind on God's Word.
  - a. It is spending time setting your thoughts on the Word.
  - b. It is a God-given process that produces a permanent change in your thinking.
  - c. Isaiah 26:3 (AMPC): "You will guard him and keep him in perfect and constant peace whose mind [both its inclination and its character] is stayed on You, because he commits himself to You, leans on You, and hopes confidently in You."
4. How to meditate the Word of God.
  - a. Go to the Word that covers your situation.
  - b. Apply that Word to the situation.
  - c. Dwell on that Word until it changes your situation.
  - d. Place yourself in agreement with the Word.
  - e. Think about the desired result instead of the dreaded outcome.
5. The Word you meditate on will become the reality you desire.







## STEPS TO DEVELOPING AN UNCOMMON FAITH: PART 3

### A. Steps to Developing an Uncommon Faith

1. In order to develop uncommon faith, you will have to take some uncommon steps.
2. Step One: Hebrews 12:1-2—Receive Jesus as the developer of your faith.
3. Step Two: Proverbs 4:20-22—Give the Word first place and make it final authority.
4. Step Three: Matthew 4:4—Continually feed on the Word.
5. Step Four: Joshua 1:8—Meditate the Word.

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Everything depends on  
the follow-through.

—*Gloria Copeland*

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### B. Step Five: James 1:22-25—Act on the Word

1. Verse 22: "Be ye doers of the word, and not hearers only, deceiving your own selves."
  - a. Exercising your faith builds up your faith muscles in the same way physical exercise builds up your natural muscles.

- b. Expect Jesus to develop your faith anytime you put your faith on the line.
- 2. James 2:26: “For as the body without the spirit is dead, so faith without works is dead also.”
  - a. Healed people should act healed.
  - b. Prosperous people should act prosperous.
  - c. Let the redeemed say so—whether or not you feel like it.
- 3. Satan will challenge uncommon faith by saying, “Look...”
  - a. Mark 5:35-36 (AMPC): “While He was still speaking, there came some from the ruler’s house, who said [to Jairus], Your daughter has died. Why bother and distress the Teacher any further? Overhearing but ignoring what they said, Jesus said to the ruler of the synagogue, Do not be seized with alarm and struck with fear; only keep on believing.”
- 4. Mark 2:1-5—The paralyzed man was dropped through the roof.
  - a. Jesus saw their faith.
  - b. Their acting on the Word was visible.
- 5. Act as though the Word is absolutely true.

### **C. Step Six: Jude 20—Pray in the Spirit**

- 1. AMPC: “But you, beloved, build yourselves up [founded] on your most holy faith [make progress, rise like an edifice higher and higher], praying in the Holy Spirit.”
- 2. 1 Corinthians 14:4: “He that speaketh in an unknown tongue edifieth himself.”
- 3. *Edify* (GK) = Enlarging of a house; to augment, enhance and improve
- 4. To charge your faith like a battery; faith boost
- 5. Whenever you sense your faith is in a weakened condition, just spend some time praying in the spirit to build yourself up in your faith.

### **D. Step Seven: Psalm 34:1—Continually Give God Praise**

- 1. “I will bless the Lord at all times: his praise shall continually be in my mouth.”
- 2. If you want to enlarge your faith, cultivate a lifestyle of thanksgiving.
- 3. Praise and thanksgiving are mighty affirmations of faith.
- 4. What we do between the time we pray and see the manifestation is crucial.
  - a. After the “amen” of our prayer, we continue to thank God for the manifestation of the desired result.
  - b. “Because Your Word is true, I thank You and give You praise for my answer before I ever see it come to pass.”
  - c. Thanksgiving carries the ball down the field.
- 5. Psalm 67:5-7: “Let the people praise thee, O God; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear him.”

- a. Praise and thanksgiving supernaturally compress the time it takes to receive the answer.
- b. They also produce greater results.
- c. "The depth of your praise will determine the magnitude of your harvest."—  
Jerry Savelle

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You cannot plumb the depths of the  
Word of God, but you keep plumbing.  
—*Gloria Copeland*

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## ABRAHAM'S STAND OF FAITH

*Foundation Scripture: Romans 4:16-25*

- A. Verse 16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all."
- B. Verse 17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."
1. Abraham believed like God.
  2. He spoke of things which were not as though they were.
  3. *Called* (GK) = Summons; a command to appear

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There's something better  
than a chicken coop!

—*Gloria Copeland*

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**C. Verse 18: “Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.”**

1. He believed in spite of the impossibilities of his age.
2. He spoke according to what God spoke in Genesis 15:5.
3. *According to* (GK) = To be in hearty agreement with

**D. Verse 19: “And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah’s womb.”**

1. Weak faith only considers what it sees on the outside.
2. Abraham refused to look at the external circumstances.
3. He kept his eyes focused on what God’s Word declared about him.

**E. Verse 20: “He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God.”**

1. *Stagger* (GK) = Waver, doubt, hesitate, question
2. He stayed single-minded and focused on the desired result.
3. James 1:5-8: “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways.”
4. Abraham was strong in faith, giving glory to God.
5. *Strong* (GK) = To empower, enable, increase in strength

**F. Verse 21: “And being fully persuaded that, what he had promised, he was able also to perform.”**

1. *Fully persuaded* (GK) = Totally assured, completely confident, unquestionably convinced
2. Fully persuaded faith dares to believe God rather than circumstances.
3. He was fully assured that God was able to fulfill what He promised.

**G. Verses 22–25: “And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our offences, and was raised again for our justification.”**

1. WE believe like God.
2. WE call those things which be not as though they were.
3. WE believe in spite of the circumstances.
4. WE are in hearty agreement with what God says about us in His Word.

5. WE refuse to look at the external circumstances.
6. WE don't stagger, waver, doubt, hesitate or question our faith stand.
7. WE are single-minded on the Word of God.
8. WE are strong in faith and give glory to God.
9. WE are fully persuaded, totally assured, completely confident and unquestionably convinced.
10. WE are fully assured that God is able to fulfill what He promised.

Gloria Copeland's Bible Notes

17- Calleth those things that be not as though they were = past tense, being not weak in faith, he considered not present circumcisions = He staggered not at promise of God but was strong in faith which gives glory to God  
 which is right-ness! Righteousness takes over Mal 6:33  
 Abraham's faith imputed to him for righteousness

Law of faith might be just, and the justifier!

of him v. 27  
 W It is ex of work of faith  
 \* 28 The a man is out the  
 29 Is it only? tiles? Y  
 30 Seei shall ju by faith through  
 31 Do law thr yea, w

Ro 3: 11-18

Cursing

Ro 3: 11-18

3: 11-18

look up "cursing"

CHAPTER 4

WHAT shall we say then that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath whereof to glory; but not before God.

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

8 Blessed is the man to whom the Lord will not impute sin.

9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned?

V. 17 call = call aloud, to call forth, to urge on, to incite by word, to command

call

He 12: 2-20 Abraham patiently endured

Abraham's father  
 Sarah - idol worshiper C. 5!

2. 17.  
 17. 11.  
 6. 27.  
 P. 1  
 21.  
 8, 9.  
 19. 9.  
 10. 12.  
 3. 8.  
 5. 17.

Ge. 17. 4  
 6.

Mt. 3. 9.

ch. 3. 28.  
 Ga. 3. 18.  
 ch. 3. 27.

Ge. 15. 6.  
 Ga. 3. 6.  
 Jas. 2. 23.  
 ch. 7. 5, 10.  
 Co. 3. 7, 9.  
 Ga. 3. 10.  
 ch. 5. 43.

ch. 7. 7, 8, 17.  
 13.  
 ch. 3. 24.  
 Gal 3: 18

ver. 1.  
 ch. 9. 8.  
 Ge. 17. 5.

Or, like unto him.  
 ch. 3. 26.  
 Jn. 5. 21.  
 Ps. 32. 1.  
 2.

Co. 2. 28.  
 Cor 1. 26.

Ge. 15. 5.  
 Ge. 17. 17.

15: 1-6

Ge. 15. 5.  
 Ge. 17. 17.

15: 1-6

15: 1-6

when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And (being) not weak in faith, he considered not his own body now dead, when he was about an hundred years old.

Gal 3: 18 God gave inheritance to Abraham by promise

Do not act as if not there, knowing it can't stay very long.

Abraham got his hope from his Covenant with God. So to us!

V. 16 faith makes possible undeserved favor

ROMANS 4 God's criteria Gal 6: 7-10 Eph 5: 1 imitate God

God in our source! of none other

v. 13 Law of receiving = Law of faith

Abraham He 6: 17

Heir's Act 2: 26

Ro 8: 16-18

Gal 3: 29 4: 4-7 the earth he has given unto the children of men.

Faith lives in the promise

Law receives favor Criteria of God Gal 4: 9-10

Seed = Gloria the promise is the outcome of faith

and depends entirely on faith on which that it be given as an act of grace.

God's method

even God

Calleth, Gen 1

It's your call. 2 Cor 4: 13, 17-18

So 46: 9-10 God's criteria Eph 5: 1 imitate God

He had phema from God!

Got a revelation of El Shaddai at this time in his life + doubted no more

Gal 3: 18 God gave inheritance to Abraham by promise

Do not act as if not there, knowing it can't stay very long.

Abraham got his hope from his Covenant with God. So to us!

Gloria Copeland's Bible Notes

God operates by promise righteousness = covenant  
 strengthen faith

Abraham Gen 26:5

Body didn't make him stagger  
 ROMANS 5 Advantages and extent of justification by faith

Lo 4  
 description of Ake  
 when body knew  
 dead at 99  
 He met El Shaddai  
 + out covenant

Righteousness takes  
 over = God's way of  
 doing things possible  
 God takes over  
 natural. mat 6:33  
 5:21 grace works  
 through righteousness

neither yet the deadness of Sara's womb:  
 (20) He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; = mouth  
 (21) And being fully persuaded that, what he had promised, he was able also to perform. faith  
 22 And therefore it was imputed to him for righteousness.  
 23 Now it was not written for his sake alone, that it was imputed to him; 5:21  
 24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;  
 25 Who was delivered for our offences, and was raised again for our justification. = covenant place

CHAPTER 5

THEREFORE being justified by faith, we have peace with God through our Lord Jesus Christ:  
 (2) By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.  
 3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; Amp  
 4 And patience, experience; and experience, hope: ~~effortless~~  
 (5) And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. John 17:26  
 6 For when we were yet without strength, in due time Christ died for the ungodly.  
 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.  
 (8) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.  
 9 Much more then, being now justified by his blood, we shall

Gen 15  
 a Col. 1. 20.  
 b 2 Co. 5. 18-20.  
 Eph. 2. 16.  
 Col. 1. 20.  
 c 2 Co. 4. 10.  
 d Ge. 18. 14.  
 e Or, reconciliation  
 f ch. 15. 4.  
 g Ge. 3. 6.  
 h Ge. 2. 17 & 3. 19.  
 i Co. 15. 21, 22.  
 j Or, in whom.  
 k Ac. 2. 24.  
 l ch. 4. 15.  
 m Isa. 53: 5.  
 n ch. 5. 6, 8 & 8. 32, 34.  
 o Co. 5. 21.  
 p Ga. 1. 4.  
 q Eph. 5. 2.  
 r Pe. 2. 24 & 3. 18.  
 s ch. 5. 18.  
 t ch. 3. 28, 30.  
 u 1 Co. 15. 45.  
 v Lk. 2. 14.  
 w Eph. 2. 18.  
 x He. 3. 6.  
 y Mt. 5. 12.  
 z Pe. 3. 14.  
 aa Jas. 1. 3.  
 ab 2 Co. 8. 2.  
 ac Phil. 2. 22.  
 ad Jas. 1. 3, 12 (Gk.).  
 ae 1 Th. 1. 20.  
 af Or, by one offence.  
 ag Ez. 36: 25-37  
 ah Or, according to the time.  
 ai ch. 4. 25. Unrepentant ones!  
 aj Or, by one righteousness.  
 ak He. 2. 9.  
 al ch. 3. 25.  
 am ch. 4. 25.  
 an ch. 1. 18.  
 ao Th. 1. 10.

be saved from wrath through him.  
 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.  
 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.  
 (12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: = Adam v.17  
 13 (For until the law sin was in the world: but sin is not imputed when there is no law.  
 14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.  
 15 But not as the offence, so also is the free gift. For if through the offence of one man be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.  
 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.  
 (17) For if by one man's offence death reigned by one; much more they (receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Amp  
 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.  
 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Access by Faith!  
 Amp "Grace" = state of God's favor + blessing  
 I take my stand in the favor of God = Blessy  
 Pat. patience to work  
 Luke 21:19 = on  
 without hope you get ashamed  
 Love is in me now

understanding of  
 acting in faith (from God's word) gives you  
 right to act like God in any given situation  
 Faith gives you right to function in this earth realm like God would. He is your covenant partner with the ability + power to perform (reestablish Gen 17) what would God do in this situation? Do that! He would call what ever He wanted to come to pass (from God's will)

v.17 We accept in the flow of the Spirit of life in Christ Jesus.  
 He was made sin with our sin. We are made righteous with His righteousness & change His righteousness for our sin.  
 What gave a way based on faith in His word









## RELEASE YOUR FAITH FOR PROSPERITY

### A. Genesis 1:3—God Released Faith With His Words

1. "And God said, Let there be light: and there was light."
2. God used words of faith to create the universe.
  - a. Words are God's method of operation by which He accomplishes His will, purpose and desire.
  - b. He created, exercised dominion and subdued the universe with His words.
3. Psalm 33:6-9 (NLT): "The Lord merely spoke, and the heavens were created. He breathed the word, and all the stars were born. He assigned the sea its boundaries and locked the oceans in vast reservoirs. Let the whole world fear the Lord, and let everyone stand in awe of him. For when he spoke, the world began! It appeared at his command."
4. Hebrews 11:3 (NLT): "By faith we understand that the entire universe was formed at God's command, that what we now see did not come from anything that can be seen."
5. 2 Peter 3:5-7 (NLT): "They deliberately forget that God made the heavens long ago by the word of his command, and he brought the earth out from the water and surrounded it with water. Then he used the water to destroy the ancient world with a mighty flood. And by the same word, the present heavens and earth have been stored up for fire. They are being kept for the day of judgment, when ungodly people will be destroyed."

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## The universe still responds to the sound of faith!

—*Gloria Copeland*

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### **B. Genesis 1:26: “Let us make man in our image, after our likeness: and let them have dominion over...”**

1. Genesis 2:7: “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”
2. God made another speaking spirit just like Himself.
3. We were created to release faith words just like Him.
4. 2 Corinthians 4:13: “We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.”
5. Job 22:28-29 (AMPC): “You shall also decide and decree a thing, and it shall be established for you; and the light [of God’s favor] shall shine upon your ways. When they make [you] low, you will say, [There is] a lifting up; and the humble person He lifts up and saves.”

### **C. Mark 11:22-24—Release Your Faith**

1. Verse 22: “And Jesus answering saith unto them, Have faith in God.”
  - a. Have the God kind of faith.
  - b. We have been given the ability to use the same kind of faith that God uses.
  - c. We have been given the ability to release our faith the same way God releases His faith.
2. Verse 23: “For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.”
  - a. Release your faith to remove whatever needs to go in your life, your body or your financial situation.
  - b. Your words of faith will blow the mountain into the sea.
3. Verse 24: “Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.”
  - a. Release your faith to receive whatever you need.
  - b. Call it to you in the Name of Jesus.
4. Jesus will back your words.
  - a. Hebrews 3:1: “Wherefore, holy brethren, partakers of the heavenly

- calling, consider the Apostle and High Priest of our profession, Christ Jesus.”
- b. He is the One sent to establish and watch over our profession of faith.
  - c. He is the One called to bring those words to pass.
  - d. Jeremiah 1:12: “I will hasten my word to perform it.”
5. Isaiah 55:11: “So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.”
- a. Hebrews 10:23: “Let us hold fast the profession of our faith without wavering; (for he is faithful that promised.)”
  - b. Galatians 6:9 (AMPC): “And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage and faint.”

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We’ve been given the ability, but  
what are we going to do with it?

—*Gloria Copeland*

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