

YOUR
RIGHT
STANDING
with
GOD

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Unless otherwise noted, all scripture is from the *King James Version* of the Bible.

Your Right-Standing With God

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Your Right-Standing With God

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; to wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew

no sin; that we might be made the righteousness of God in him (2 Corinthians 5:17-21).

Any person who is in Christ is a new creature, or a new creation. (The literal Greek says he is a new species of being which never existed before.) He has been *completely re-created*. Old things are passed away, all things are new, and all things are of God—not part of God and part of Satan. Some people think that a man is a schizophrenic when he becomes a Christian—that he has both the nature of God and the nature of Satan—but this is not so. In the new birth, a man's spirit is completely reborn. It is then the man's responsibility to renew his mind to the Word of God and use the Word to take control of his body.

Paul wrote to the believers in

Rome, who were born-again, Spirit-filled Christians, and instructed them to renew their minds with the Word (Romans 12:1-2). Their faith was known throughout the world, but they had not learned how to control their minds and bodies with the Word. He wrote to the church at Ephesus along this same line, saying, “You have put off the old man and put on the new man, so quit lying and cheating and acting ugly toward one another.” (See Ephesians 4:24-25.) All these people were believers. They had been re-created. They had been made the righteousness of God, *but most of them didn't know it!*

You Are the Righteousness of God

Second Corinthians 5:21 tells us that God made Jesus, who knew no sin, to be sin for us “that we might be made the righteousness of God in him.” *As believers in Jesus Christ, we are the righteousness of God, Himself!*

What is righteousness? It's not a “goody-goody” way of acting or something that can be attained. Righteousness is a free gift of God, provided by Jesus at Calvary through the grace of God. I'm not referring to our own righteousness. The Bible says that in the eyes of God “all our righteousnesses are as filthy rags” (Isaiah 64:6). However, we have been given the righteousness of God in Jesus Christ. Through our traditional thinking, we

have confused righteousness with *holiness*. We think righteousness is the way you act, but this is not true. Holiness is your *conduct*—righteousness is what you *are*.

The word *righteousness* translated literally means to be “in right-standing.” We have been put in right-standing with God. Jesus is the mediator between God and man. When we accept Jesus, we move into a position of new birth. We enter into the kingdom as God’s very own children and as joint heirs with Jesus Christ. Consequently, there are certain privileges, rights and freedoms that we have as children of God because we are in right-standing with Him.

We didn’t get in right-standing with God by being good and acting right. We got there through faith in Jesus Christ and His redemptive work

at Calvary. When we accepted the sacrifice of Jesus and made Him the Lord of our lives, then God accepted us. *He had to!* God had already accepted His Son's work on the Cross. He judged it as good, glorified Jesus, and set Him at His own right hand. He called Jesus "God" and inaugurated Him into the highest office in the whole universe. Therefore, the Father is obligated to accept us when we accept Jesus. *Our conduct has absolutely nothing to do with it!*

"To wit [or to know], that God was in Christ, reconciling the world unto himself, *not imputing their trespasses unto them...*" (2 Corinthians 5:19). This verse is saying that God does not hold our sins and trespasses against us. In light of this verse, very rarely has the whole gospel been preached—only pieces of it! We have heard that

God will not forgive a sinner until he confesses his sin, but this is not true. God has already provided forgiveness and is not holding our trespasses against us.

This teaching about confession of sin stems from 1 John 1:9: “If we confess our sins, he is faithful and just to forgive us....” However, this letter was written to Christians for the purpose of maintaining their fellowship with God. The Apostle John wrote in 1 John 2:1-2, “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.” John was referring to the sins of a Christian and was instructing his fellow believers to

partake of Jesus' advocate ministry.

John 3:16 says, "For God so loved the world, that he gave his only begotten Son...." God loved us and Jesus gave Himself for us while we were in sin. God is not holding our trespasses against us, He is calling us to make Jesus our Lord. He accepted us on the basis of Jesus' right-standing and, in turn, made us in right-standing with Him. The only sin keeping anyone out of the kingdom of God is the sin of rejecting Jesus and what He has provided (John 16:9).

Sin-Consciousness

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect” (Hebrews 10:1). Under Levitical Law, an animal must be offered every 12 months to atone for the sins of the people. The word *atonement* means “to cover.” Actually, this word is not found in the Greek New Testament when it refers to the sacrifice of Jesus. The word we translate *atonement* really means “to remit,” or to do away with. These sacrifices could not completely do away with sin. They simply covered it for a year. But the blood of Jesus didn’t just cover sin, it remitted sin—*it did away with it completely!*

With these thoughts in mind, read Hebrews 10:2. “For then would they [the sacrifices] not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.” If the blood of calves and goats had cleansed the Israelites of sin, then they would have had no more conscience of sin—or a sin-consciousness. It is sin-consciousness that produces defeat and a false sense of humility. It attempts to be humble by defrauding itself and pushing itself back. The Lord did not say, “Belittle yourself.” He said, “Think of others more highly than you think of yourself.” This means that, even when you’re standing tall as the righteousness of God, you should elevate your fellow Christian above yourself, making both of you stand tall. If you asked most Christians, “Are you

righteous?" they would say, "Me? No!" They're trying to be humble. They're afraid God wouldn't like it if they said they were righteous. Actually, they're speaking from the way they feel, the way they've been trained, and from ignorance of God's Word.

This type of sin-consciousness has caused us to center on and preach sin instead of righteousness. Actually, we have preached a form of condemnation on ourselves. Romans 8:1 says, "There is therefore now no condemnation to them which are in Christ Jesus." We have carried "sin tags" which have become stumbling blocks in our growth as Christians. Every time we start toward the righteousness of God, Satan jumps up in our paths and says, "Remember the ugly things you've done? Don't expect God to forget all that! Who do you

think you are? You're too unworthy to approach God!" But the Word says the blood of Jesus purged our sins—they no longer exist—so we should take the Name of Jesus and drive out sin-consciousness.

The “Sin Tag”

What do I mean by a “sin tag”? A good example is, “Well, I’m just an old sinner saved by grace.” No, you *were* an old sinner—*but you got saved by grace!* Now you are a born-again child of God!

Most everyone is familiar with this scripture, “For all have sinned, and come short of the glory of God.” This is Romans 3:23 and has been used untold numbers of times in preaching sin. But the Apostle Paul, in writing this letter to the body of believers in Rome, was instructing them about righteousness. Let’s read this whole portion of scripture:

But now the righteousness of God without the law is manifested,

being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus (Romans 3:21-26).

This is one, complete sentence

constructed around the righteousness of God. Through sin-consciousness, we have taken out one phrase (the only part not referring to righteousness) and preached it with no mention of the verses around it. Therefore, everyone knows about sin, but very few know about the righteousness of God. We are well aware of what we have been born out of but have no idea at all of what we've been born into! Colossians 1:12-13 says, "Giving thanks unto the Father...who *hath delivered us* from the power of darkness, and *hath translated us into* the kingdom of his dear Son."

Walk Away From Sin

It's time to believe the Word of God. Did you know there is no longer a sin problem? Jesus solved it! He stopped the law of sin and death at the Cross and Resurrection. When a person receives salvation, he is put into right-standing with God and re-created by the Spirit of God as if sin had *never* existed! The only problem we have is the sinner problem. It's man's choice. All we need to do is choose righteousness and walk away from the sin problem. It's time to move in line with this. You *were* a sinner—you *have been* forgiven—you *are now His workmanship, created in Christ Jesus!* Begin to stand on this instead of your past life. As far as God is concerned, your past life is forgotten. Now *you* need to forget it.

Your past life died the death of the Cross. In Galatians 2:20, the Apostle Paul said it this way: “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me....” As I was studying the Word one day, I noticed 2 Corinthians 7:2 where the Apostle Paul was writing to the church at Corinth and said, “Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.” When I read this, it startled me, and I said, “Lord, I’ve caught the Apostle Paul in a lie! I know he wronged and defrauded men. He persecuted the Christians—put them in prison for no legal reason. He stood by and watched as Stephen was stoned to death!” But the Spirit of God spoke to my heart strongly and said, *You watch who you call a liar! The man you are talking about died on the road to Damascus!*

You see, Paul could write to Corinth and with a clear conscience and complete freedom of spirit, say, “I have wronged no man; I have defrauded no man.” Paul realized the power of the gospel to raise him up when he was dead in trespasses and sins. He accepted the fact that he was a new creation in Christ Jesus—that his old spirit was dead and gone. His past sins were forgiven and forgotten. Paul was born of God, and the power and force of righteousness was at work in his life.

You are a born-again child of the living God. It’s time you began believing in the new birth and what Jesus has provided for you. You’ll realize that the Father has invited you to come boldly (confidently, without fear) to the throne of grace with your needs and requests. The Bible says that

when we pray according to His will, we know He hears us and we know we have the petitions we desired of Him (1 John 5:14-15). *When we pray in the Name of Jesus, we immediately get the ear of God.* First Peter 3:12 says, “For the eyes of the Lord are over the righteous, and his ears are open unto their prayers...” and James wrote that “the effectual fervent prayer of a righteous man availeth much” (James 5:16).

The following is an example of prayer from this righteousness-consciousness:

Father, I see in Your Word that I have been made the righteousness of God in Jesus Christ. He has provided certain rights for me, and healing is one of these rights. I receive it now in Jesus' Name, and I thank You for it.

Your Word also says that You are faithful and just to forgive me of my sins when I confess them, so I take this opportunity to confess this sin and get it out of my life in order to maintain my complete fellowship with You. I receive Your forgiveness now in the Name of Jesus. I may not feel righteous. I may not feel forgiven. But Your Word says it, so it must be true. Satan, I now put on the breastplate of righteousness and come against you with the sword of the Spirit. Healing belongs to me. My body belongs to the God of this universe; I have given it to Him, so in the Name of Jesus Christ of Nazareth take your sickness and disease and get out!

You have a *right* to expect your heavenly Father to answer. You have not prayed in your name, but in Jesus' Name. *His righteousness* (right-standing with God) is yours! A righteousness-consciousness expects God's Word to be true and plans for success.

This kind of prayer is tough in the world of the spirit, and will bring results in the physical world. After you've prayed to God and taken authority over Satan, you should take authority over your physical body. Speak to it in the Name of Jesus and command it to conform to the Word of God that says it is healed by the stripes of Jesus. I have done this and had my body shape up immediately. You see, *the world of the spirit controls the world of the natural*. A Spirit created all matter—His name is Almighty God, and He is

our Father! The righteousness of God
is what it's all about!

Conformity With God

We have discussed the fact that Jesus was aware of His rights—His righteousness—with God. He relied on it completely during His earthly ministry and ministered freely, doing what the Father told Him to do. This is the key to the mystery: The Father was in Jesus and Jesus was in the Father—*they were one*. The will of Jesus conformed completely to the will of God. They walked together and worked together in total harmony. *This is how believers are to live with God*—not His will deforming ours or our will bucking against His, but both wills conformed to each other.

Conformity with God is a much higher form of life than just merely being in submission to Him. When

you conform to God—when you conform to His will and do His work—you'll reach a point where you will lean entirely on your right-standing with Him. Then you, like Jesus, won't hesitate to lay hands on the sick and expect God to heal them. You'll freely exercise your rights in the kingdom of God as His child and as a joint heir with Jesus. God sees you through the blood of Jesus that made you righteous. He sees you the same as He sees Jesus. This is almost more than the human mind can conceive, but it's true! I'll prove it to you from the prayers of Jesus, Himself. Jesus knew how to pray, and if anyone on earth could get his prayers answered, Jesus could. Therefore, it would be to our advantage to examine some of the things He prayed.

In John 17:20-21, Jesus is praying

to God at a vital time in His earthly ministry. It is just moments before Calvary, and He says, “Neither pray I for these alone [His disciples], but for them also which shall believe on me through their word.” This includes you and me because each of us received Jesus, either directly or indirectly, through the words of one or more of these men.

So Jesus is referring to us and prays, “That they all may be one; *as thou, Father, art in me, and I in thee.*” Here is the example we are to follow in being one with each other, in conforming to one another and in conforming to Jesus. We are to be one with the Father as Jesus was one with Him. First Corinthians 6:17 says, “But he that is joined unto the Lord is one spirit.” Another translation says, “He that is joined unto the Lord is one

spirit with Him.” The Holy Spirit is the life force of God, and He lives in the heart of a believer. We get our life from Him. As Jesus taught in John 15:5, He is the vine and we are the branches. *Praise the Lord!*

When you begin to operate in these things, and to act on the righteousness Jesus has given you, you’ll realize many of the differences that have separated the Body of Christ for years are actually foolish and unimportant. We have bickered and fought with one another over the most ridiculous issues.

“Father,” Jesus prayed in John 17:23, “show them that You love them as much as You love Me.” *God loves you as much as His own Son!* He sees you as equal with Jesus—there is no difference in His eyes. Begin to see yourself as God sees you and take

advantage of His free gift of righteousness. Your right-standing with God was bought with a high price... don't take it lightly.

Prayer for Salvation and Baptism in the Holy Spirit

Heavenly Father, I come to You in the Name of Jesus. Your Word says, "Whosoever shall call on the name of the Lord shall be saved" (Acts 2:21). I am calling on You. I pray and ask Jesus to come into my heart and be Lord over my life according to Romans 10:9-10: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." I do that now. I confess that Jesus is Lord, and I believe in my heart that God raised Him from the dead.

I am now reborn! I am a Christian—a child of Almighty God! I am saved! You also said in Your Word, "If ye then, being evil, know how to give good gifts unto your children: HOW MUCH MORE shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13). I'm also asking You to fill me with the Holy Spirit. Holy Spirit, rise up within me as I praise God. I fully expect to speak with other tongues as You give me the utterance (Acts 2:4). In Jesus' Name. Amen!

Begin to praise God for filling you with the Holy Spirit. Speak those words and syllables you receive—not in your own language, but the

language given to you by the Holy Spirit. You have to use your own voice. God will not force you to speak. Don't be concerned with how it sounds. It is a heavenly language!

Continue with the blessing God has given you and pray in the spirit every day.

You are a born-again, Spirit-filled believer. You'll never be the same!

Find a good church that boldly preaches God's Word and obeys it. Become part of a church family who will love and care for you as you love and care for them.

We need to be connected to each other. It increases our strength in God. It's God's plan for us.

Make it a habit to watch the *Believer's Voice of Victory* television broadcast and become a doer of the Word, who is blessed in his doing (James 1:22-25).

About the Author

Kenneth Copeland is co-founder and president of Kenneth Copeland Ministries in Fort Worth, Texas, and best-selling author of books that include *How to Discipline Your Flesh* and *Honor—Walking in Honesty, Truth and Integrity*.

Since 1967, Kenneth has been a minister of the gospel of Christ and teacher of God's Word. He is also the artist on award-winning albums such as his Grammy-nominated *Only the Redeemed*, *In His Presence*, *He Is Jehovah*, *Just a Closer Walk* and his most recently released *Big Band Gospel* album. He also co-stars as the character Wichita Slim in the children's adventure videos *The Gunslinger*, *Covenant Rider* and the movie *The Treasure of Eagle Mountain*, and as Daniel Lyon in the *Commander Kellie and the Superkids™* videos *Armor of Light* and *Judgment: The Trial of Commander Kellie*. Kenneth also co-stars as a Hispanic godfather in the 2009 movie *The Rally*.

With the help of offices and staff in the United States, Canada, England, Australia, South Africa, Ukraine and Singapore, Kenneth is fulfilling his vision to boldly preach the uncompromised Word of God from the top of this world, to the bottom, and all the way around. His ministry reaches millions of people worldwide through daily and Sunday TV broadcasts, magazines, teaching audios and videos, conventions and campaigns, and the World Wide Web.

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