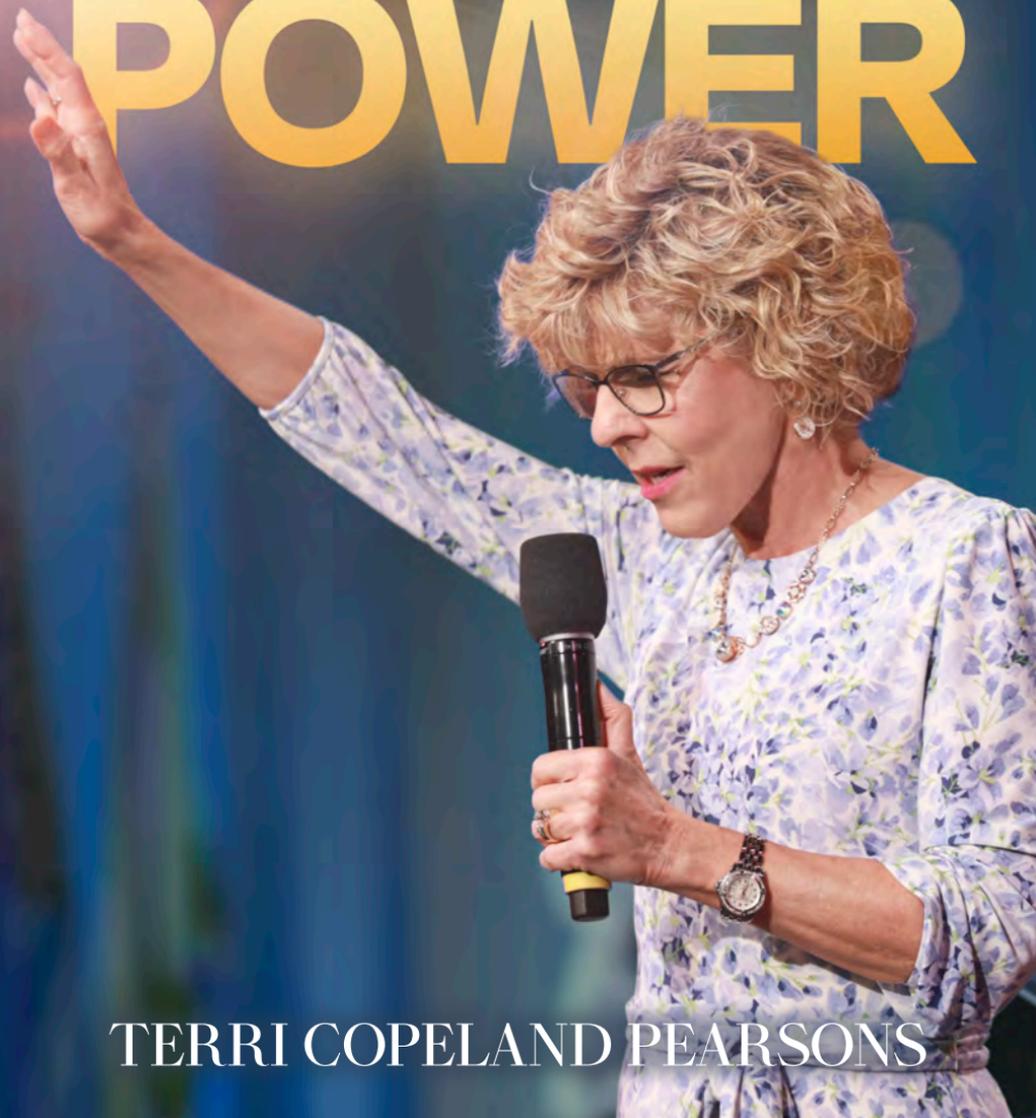


PRAYING WITH POWER



TERRI COPELAND PEARSONS

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KENNETH COPELAND
PUBLICATIONS

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PRAYING WITH **POWER**

*T*he power of God. That, more than any other thing, is what we desperately need today. We need the power of God released in mighty ways to bring salvation, deliverance, healing and restoration into our lives, our families, our government and our world.

How do we tap into that power? It's no mystery, really. The Bible tells us very plainly in James 5:16: "...The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available—[dynamic in its working]" (*Amplified Bible, Classic Edition*).

But let's be honest. Every one of us has prayed prayers we felt weren't answered. We've known people who prayed...and prayed...and prayed, but nothing happened. Those prayers didn't make tremendous, dynamic power available. Somehow they missed the mark.

We can't afford to miss the mark in prayer today. We must have dynamic power. It is essential in this hour. We must learn to stand up in the power of prayer and take dominion, bringing the will of God to pass on earth as it is in heaven.

IN GOD'S IMAGE

“Dominion?” you ask. “I’m supposed to take dominion?”

Yes, you were destined and designed by God to be a ruler on this earth, not a victim of circumstance. In fact, as a believer you can exercise dominion in two realms. While all mankind has been equipped by God naturally to dominate the physical world, as a believer you are positioned by Him to reign in the greater realm of the spirit.

All of us who’ve been born again have been granted that position! We are “in Christ Jesus,” whom God “raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named” (1 Corinthians 1:30; Ephesians 1:20-21). We’ve been raised up together and made to “sit together in heavenly places in Christ” (Ephesians 2:6).

This is important for you to know because prayer is actually an act of dominion. Your job in prayer is to find the will of God concerning a particular situation, take hold of it in faith, and refuse to let go until this natural world submits to spiritual truth and God’s will is carried out in that situation.

You might say that through prayer, you are to be the executor of God’s will on the earth.

Does that surprise you? It shouldn’t. It was God’s plan from the very beginning. Genesis 1:26-28 says:

And God said, Let us make man in our image, after our likeness: and let them have dominion... over all the earth.... So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion....

Of course, God didn't intend to simply give man rulership of the earth and then just walk off and leave him with it. No, during those days in the Garden of Eden, He fellowshiped with man. He communed with him, walking with him in the cool of the day (Genesis 3:8). God designed mankind to be so in union with Him that together they would subdue this earth.

But something happened. Adam committed high treason. He disobeyed God and submitted himself to Satan and, therefore, to sin. The day he did that, the life and light of God was extinguished. Adam died spiritually and, as a result, he eventually died physically—and not just Adam but the whole race of man. As Romans 5:12 says, “By one man sin entered into the world, and death by sin; and so death passed upon all men....”

The world rocked and reeled under the impact of that sin because through it, the dominion and authority that had been given by God to man fell into the hands of the devil himself.

A REBORN RACE

It was a terrible tragedy, but even so, God would not go back on His Word. He had given mankind dominion and it could never be reversed.

But God had a plan. He sent His own Son, Jesus, to the earth as a man. Born of the virgin Mary and of the incorruptible Word of God, this Son was born without the nature of sin in His spirit. He was born to be the last Adam (1 Corinthians 15:45). The first of a new race of men, a race who would be born of the Spirit in God's image, a race that would once again reign in life as kings with the power and dominion of God.

Jesus lived His life on this earth as a perfect example of how this new race of man was to function. He didn't live as God, although He was divine. The Bible tells us that He let go of every divine privilege and power, "made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men" (Philippians 2:7).

Jesus was not sent to be an alien-type creature that we could look at and say, "Oh my, isn't He wonderful?" He came to be an example to us of how we could and should be. He came to demonstrate what God wanted to do through us.

If you'll read through the New Testament, one of the most striking things you'll see about Jesus is the fact that He walked in dominion wherever He went. Acts 10:38 says He "went about doing good, and healing all that were oppressed of the devil." There was nothing

the devil could do to challenge Jesus successfully. Jesus was always in control. He cast out demons. He calmed the sea. He stopped the wind. He ended the fig tree's life. He healed the sick. He raised the dead. He multiplied food.

Those who witnessed His life and ministry “were completely astonished at His teaching, for He was teaching as One Who possessed *authority*, and not as the scribes.... And they were all so amazed and almost terrified that they kept questioning and demanding one of another, saying, What is this? What new (fresh) teaching! With *authority* He gives orders even to the unclean spirits and they obey Him!” (Mark 1:22, 27, *Amplified Bible, Classic Edition*).

Even those who resisted Jesus and refused to acknowledge Him as sent from God recognized His dominion. “And they kept saying to Him, By what (sort of) *authority* are You doing these things, or who gave You this *authority* to do them?” (Mark 11:28, *Amplified Bible, Classic Edition*).

POSITION AND RELATIONSHIP EQUAL POWER

Because of His sinless life, Jesus walked in perfect dominion. God did whatever He asked, not because He was God's Son, but because He held the position of a righteous man. His prayers made much power available, dynamic in its working!

“But that was *Jesus!*” you say. “What does His prayer life have to do with mine?”

Everything—because the Bible says that through our believing on Him, we’ve been given the same position of righteousness with God that Jesus has.

“He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him” (2 Corinthians 5:21, *New King James Version*). Ephesians 2:4-6 says it this way:

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus.

Just think, you’re sitting in the seat of dominion with Jesus! You have the right to come boldly before God’s throne of grace and obtain help and mercy in your time of need (Hebrews 4:16). You have a right to stand holy and blameless before God, not because of anything you did, but because you received the cleansing blood of Jesus.

So when the Bible talks about the righteous man, it’s talking about you!

If you’ve been around the Word of Faith very long, you may be thinking, *Yes, I know I’m the righteousness of God in Christ Jesus. I know I have a position of right-standing*

with God, but my prayers are still lacking power!

That's because position is not enough. You must also have relationship. Jesus didn't rely purely on His position as a sinless man, He had communion with God. He fellowshiped with Him. You can see how vital that communion was in Mark 9.

There we see the disciples unable to cast the devil out of a demon-possessed boy. They knew they had the authority to do it because Jesus had given it to them, but for some reason they were unable to successfully exercise that authority. So, after Jesus Himself had delivered the boy, "His disciples asked Him privately, Why could not we drive it out? And He replied to them, This kind cannot be driven out by anything but prayer and fasting" (verses 28-29, *Amplified Bible, Classic Edition*).

Notice that Jesus didn't say, "You couldn't cast it out because you're not the sinless Son of God." He told them their lack of communion with God had made them ineffective.

AN INTIMATE COMMUNION

The Bible doesn't reveal a great deal about Jesus' private communion with God through prayer. It does tell us that He spent 40 days in the wilderness before He began His ministry (Luke 4). It tells us that at times He got up a great while before day to pray (Mark 1:35). It tells us that He went into the hills to pray alone and that sometimes He prayed through the night (Matthew 14:13; Luke 6:12).

How are we to know what went on during those prayer times? How can we be sure Jesus was having communion with the Father? By studying the things He said, things such as:

I assure you, most solemnly I tell you, the Son is able to do nothing of Himself (of His own accord); but He is able to do only what He sees the Father doing, for whatever the Father does is what the Son does in the same way.... My teaching is not My own, but His Who sent Me.... He Who sent Me is true (reliable), and I tell the world [only] the things that I have heard from Him.... I do nothing from Myself (of My own accord or on My own authority), but I say [exactly] what My Father has taught Me (John 5:19, 7:16, 8:26, 28, *Amplified Bible, Classic Edition*).

Jesus fellowshiped with the Father until He knew Him so well that He knew in every instance what the Father would say and do. He could answer and act on God's behalf because He knew God's heart and His ways.

We see this kind of thing happen in natural families all the time. A son might work with his father in business for so long that when the father retires, the son can run the business just like him.

I know what that's like. I worked with my dad for so many years and listened to him preach so much that I knew what he'd say in almost any situation. If I had to edit one of his two-hour sermons to fit into a 55-minute television broadcast, I could do it without

any problem. I knew exactly what points he'd want to leave in and what he'd want edited out.

Can you imagine knowing your heavenly Father that well? It hardly seems possible, but it is!

That's what Jesus wanted us to see. It's why He left behind all the privileges of heaven. He wanted to show us the kind of communion man can have in relationship with God.

He wanted us to realize that through prayer we can develop our relationship with the Father. We can learn to walk with Him and commune with Him. We can tune in to Him and become one with Him in purpose, thought and action, just as Jesus was.

If we'll do that, Jesus said, "*Whatsoever ye shall ask the Father in my name, he will give it you*" (John 16:23). If that's not astonishing enough, He also said, "*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father*" (John 14:12).

Think for a moment. What works did Jesus do? Those that He saw the Father do. What words did He say? Those He heard the Father say. So if we're going to do what Jesus did, we too must see and hear from the Father.

GUIDED BY HIS SPIRIT

Well, I certainly don't know how I could ever do that!

You couldn't on your own. But thank God, Jesus didn't leave us on our own. He sent us the Holy Spirit. In John 14, Jesus spoke of the Holy Spirit saying:

I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengthener, and Standby), that He may remain with you forever—the Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know and recognize Him. But you know and recognize Him, for He lives with you [constantly] and will be in you (verses 16-17, *Amplified Bible, Classic Edition*).

Jesus considered the Holy Spirit so valuable that He said it was more profitable for us that He go away so the Spirit could come (John 16:7). That's because Jesus was limited to being with only a few people at a time, but the Holy Spirit is able to dwell with each and every one of us every second of every day.

Exactly what does the Holy Spirit do for us? Jesus tells us in John 16:

When He, the Spirit of Truth...comes, He will guide you into all the Truth (the whole, full Truth). For He will not speak His own message [on His own authority]; but He will tell whatever

He hears [from the Father; He will give the message that has been given to Him], and He will announce and declare to you the things that are to come.... He will honor and glorify Me, because He will take of (receive, draw upon) what is Mine and will reveal (declare, disclose, transmit) it to you. Everything that the Father has is Mine. That is what I meant when I said that He [the Spirit] will take the things that are Mine and will reveal (declare, disclose, transmit) it to you (verses 13-15, *Amplified Bible, Classic Edition*).

How can you hear what the Father is saying? The Holy Spirit will tell you! How will you see what the Father is doing? The Holy Spirit will reveal Him to you! He'll enable you to commune with God, talk to Him and flow with Him just as Jesus did.

The Apostle John said it this way: "But as for you, the anointing (...the unction) which you received from [God], abides [permanently] in you; [so] then you have no need that anyone should instruct you. But... His anointing teaches you concerning everything..." (1 John 2:27, *Amplified Bible, Classic Edition*).

That verse doesn't mean we don't need teachers in the Body of Christ. It simply means you as an individual believer don't need anyone to tell you right from wrong. You don't need anyone to reveal God's will to you. You have this unction, this Holy One, inside you to lead you, talk to you and guide you. You have a knowing on the inside of you that comes from the Spirit of God.

Especially as you read the written Word of God, the voice of the Spirit will begin to speak to you on the inside. The more time you spend in the Word and in prayer, the more familiar you'll become with His voice.

As the intimacy of that communion grows, you'll find yourself getting the kind of results in prayer you've always longed for. You'll not only step into the position of dominion, but also into an abiding relationship with God that opens the way for Him to give you all that you ask.

You'll discover firsthand the awesome truth recorded in James 5:16: *The earnest prayer of a righteous man makes tremendous power available—dynamic in its working!*

USING GOD'S WORD IN PRAYER

This kind of prayer is more than simply talking to God. It can release the power of God to change everything from governments of the world to the eternal destiny of an individual. So it is never arbitrary and cannot be left to our own ideas of how it should work. That would create chaos, and it is not God's plan.

The Ruler of the Universe does not release the resources of His kingdom without there being parameters to govern those resources. The more we understand how the spiritual world operates, the more effective our prayers will be. Prayer then becomes the way we function in God's kingdom.

God knows this and is not trying to hide information. He wants us to co-labor with Him in bringing to pass His plans and His will for the world and every individual in it. That's why He has given us His Word—so we will know His thoughts and His ways.

God reveals His will through His Word. First John 5:14-15 says, “Now this is the confidence that we have in Him, that if we ask anything *according to His will*, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him” (*New King James Version*). Consequently, the Word of God must be the foundation for prayer and every other aspect of living life in the kingdom of God.

There are no gray areas about this. Developing and maintaining a mindset that always takes us to the Word is the most significant priority a Christian can hold. However, the scope of God's Word as the foundation for our lives, the source of our faith and most importantly our connection with God Himself is so vast we need the grace of God to help us comprehend it. Thankfully, grace is freely given!

Imagine, when we hold our Bibles, we have in our hands the *actual source* of all created matter. God spoke and it was. What was? Everything was! The tiniest element to the greatest came out of God Himself through His spoken Word. The Word is so unchanging and un-failing that He has bound Himself and the existence of all things to it. It is God's most tangible gift of Himself to us. It is the cornerstone of prayers that obtain results.

GOD'S WORDS IN OUR MOUTHS

Though the Word is God's tangible part of our prayer life, it is also spiritual. Jesus said, "The words that I speak unto you, *they* are spirit, and *they* are life" (John 6:63). So, while God speaks through His written Word, it is by the Spirit that we hear and understand.

The Father, the Spirit and the Word always agree (1 John 5:7). It is the Holy Spirit who reveals to us what the Father says and then makes that Word relevant to our lives. He shines the light of the Word into the deepest part of our being so we can understand who we are in Christ, His great provisions, and our role in God's eternal purpose and plan.

But what is so magnanimous to me is that the Holy Spirit will put the same words that God has spoken in *my* mouth so that it is by *my* voice that God's plan comes to pass. Furthermore, we not only have permission to give voice to His words, but it is essential to God's plan. You see, His intention in raising us up to be seated with Christ is for us to have a part in making that plan unfold. We are not puppets. We are joint heirs (Romans 8:17). And that means joint responsibilities as well as privileges.

Most realize God's plan for the world is laid out in His Word, but His plan for each individual life is hidden there as well. And along with the plan is the power to bring each person's destiny to pass.

Sure, that's a stunner to the natural mind. But remember, John 1:1 tells us that God and His Word are one.

They don't just agree. They are one. Hebrews 4:12-13 tells us the Word of God is alive and nothing is concealed from its (His) sight. The Word is as all-knowing as He is. He has fully invested His God-ness into His Word.

That's not so hard to conceive when you realize that when God speaks, His words are filled with Himself. It's much like the way your words are full of you when you fill them with what is in your heart. All God desires for each of us is tucked inside those holy words. Now it's up to us to discover and cooperate with that plan.

We in the Body of Christ must have the revelation that it's only when we put God's Word into our hearts and speak it out our mouths that His will begins to take shape. Doesn't Proverbs 18:21 say "death and life are in the power of the tongue"? Whose tongue? Our tongue! We actually give life to the plan of God when we say what He says, but death to it when we speak otherwise.

John 15:7 tells us: "If...My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you" (*Amplified Bible, Classic Edition*). God has given us His Word so we can put it into our hearts and pray prayers back to Him that are productive, full of faith and power. He is giving us words to put in our mouths. Isaiah 55:11 shows us the process:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

By this we can see how God speaks forth His Word, gives it to man, and he returns it back to God who promises He will see that it accomplishes what He sent it to do. You hold the authority and key to your life. Allowing Him entrance into your life is greatly determined by what you say and pray.

THREE WAYS WE WORK WITH GOD

We've established that all the details of eternity are wrapped up in the Word. "Thy word is truth," Jesus said to the Father in John 17:17. "True worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him," He said in John 4:23.

In my estimation there are three general ways we work with God's truths to bring His will to pass in the earth, and the Word and the Spirit are vital to all of those ways.

First comes speaking the Word as a matter of spiritual duty and faithfulness. We simply ask the Holy Spirit to reveal His will to us through His Word, then agree with Him by proclaiming it.

For example, Jeremiah 29:11 says, "I know the thoughts and plans that I have for you, says the Lord, thoughts and plans for welfare and peace and not for evil, to give you hope in your final outcome" (*Amplified Bible, Classic Edition*). So, I not only agree with that when I read it but make way for it to happen in my life by

saying, out loud and repeatedly, “God has plans for me which will produce peace and hope. And according to Job 42:2, not one of His plans for me will be restrained! Every part of His plan for me will come to pass, in Jesus’ Name!” This is the “girding of our loins” with the Word of God that Ephesians 6:14 speaks of.

Second comes cooperating with the Holy Spirit in prayer. Here, spirit and truth come together on a higher order.

We first present God’s Word back to Him in faith and say, for example: “Father, in Jesus’ Name, thank You for the great plans You have for my life. You have a plan for each day, even each moment, as well as a plan for me through eternity. I am asking to know Your plan. Give me wisdom according to James 1:5. Show me Your paths and teach me Your ways. I believe I hear the voice of the Good Shepherd and I follow Him, according to John 10:3-4).” Then as we meditate on those verses, we watch within our own heart for the leading of the Lord.

It is while you are praying, whether in other tongues using the spiritual language you received when you were baptized in the Holy Spirit or just waiting and worshipping, that God has the most open opportunity to bring to light other scriptures with instructions as to what to say, do or both. This is when the truth becomes the sword of the Spirit of Ephesians 6:17.

The third way we cooperate with God to bring destiny to pass is to draw the truth of His Word into our everyday speech and decision making. We base our actions on “What does the Word say?” and then

make sure our conversational talk always agrees. We can't confess, "He has a plan," pray, "Thank You for the plan," then worry while saying, "I don't know what I am going to do. Nothing seems to work out like I want it to." Our conversation within ourselves as well as with others should agree with the Word: "Even if it doesn't look like it now, this is going to turn out to be exactly right." Then, according to Romans 8:26-28, everything in heaven's power goes to work in our behalf because we have loved what God loves and called things to get in line with His purpose!

The Word of God is our sole foundation. So read and meditate it constantly. Meditating the Word is simply pondering what a certain passage means. It's asking, what is the truth enfolded in the words? How does it impact my life? How does it affect my prayer life?

Spending time doing this will reframe how you pray. You'll more confidently talk to God on the basis of what He has already said to you in the Scriptures. You'll pray the Word and watch for the Holy Spirit's leading about what Word to pray.

When faith brings your relationship with the Father together with the position He has given you, God's purpose for your life is moved forward. You take your place and call forth those things that be not as though they already were, so you can fully accomplish all He has destined you to do.

What a privilege it is to work with Him by speaking His Word so all He has in His heart will come to pass! And beyond privilege, it is our eternal pleasure to take

our seat with Him and enjoy all that Jesus' redemptive work has provided.

ABOUT THE AUTHOR

Terri Copeland Pearsons, eldest daughter of internationally known minister Kenneth Copeland, first discovered the adventures of prayer as a little girl praying at her grandmother's side. Drawing on that rich heritage of faith, she connects people with the living presence of God, teaching them who they are in Christ Jesus and how to pray from that position.

Terri and her husband, George Pearsons, serve as senior pastors of Eagle Mountain International Church at Kenneth Copeland Ministries, where they have pastored since 1993. Receiving a leadership mandate from Brother Copeland in January 2017, Pastor Terri serves as KCM's chief visionary officer, alongside the ministry's chief executive officer, Pastor George. They have an international commission that takes them all over the world.

Pastor Terri is also president of Kenneth Copeland Bible College®, teaching the next generation how to use their faith to live victoriously. Since 1995, Terri has ignited the fires of prayer at EMIC through Prayer School and through a dynamic network of prayer groups; she has brought life into the prayers of believers worldwide.

Pastors George and Terri are the Christians United for Israel Texas state directors, standing in support of Israel. Pastor Terri leads in prayer as CUFI's Daughters for Zion Texas state director.

Terri has supported her father's commission to take the Word of God from the top of the world to the bottom

and all the way around the middle, since attending Oral Roberts University in Tulsa, Oklahoma, in the late 1970s. For 13 years she developed the *Believer's Voice of Victory* television broadcast as its first producer, helping establish Brother Copeland as a forerunner in television ministry.

Terri and George have two children: their son, Jeremy Pearsons, married to Sarah, and their daughter, Aubrey Pearsons Oaks. Terri and George are the delighted grandparents of Justus and Jessie Pearsons, and Eiley, Kayelin and Piper Oaks.

Prayer for Salvation and Baptism in the Holy Spirit

Heavenly Father, I come to You in the Name of Jesus. Your Word says, "Whosoever shall call on the name of the Lord shall be saved" (Acts 2:21). I am calling on You. I pray and ask Jesus to come into my heart and be Lord over my life according to Romans 10:9-10: "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." I do that now. I confess that Jesus is Lord, and I believe in my heart that God raised Him from the dead. I repent of sin. I renounce it. I renounce the devil and everything he stands for. Jesus is my Lord.

I am now reborn! I am a Christian—a child of Almighty God! I am saved! You also said in Your Word, "If ye then, being evil, know how to give good gifts unto your children: HOW MUCH MORE shall your heavenly Father give the Holy Spirit to them that ask him?" (Luke 11:13). I'm also asking You to fill me with the Holy Spirit. Holy Spirit, rise up within me as I praise God. I fully expect to speak with other tongues as You give me the utterance (Acts 2:4). In Jesus' Name. Amen!

Begin to praise God for filling you with the Holy Spirit. Speak those words and syllables you receive—not in your own language, but the language given to you by the Holy Spirit. You have to use your own voice. God will not force you to speak. Don't be concerned with how it sounds. It is a heavenly language!

Continue with the blessing God has given you and pray in the spirit every day.

You are a born-again, Spirit-filled believer. You'll never be the same!

Find a good church that boldly preaches God's Word and obeys it. Become part of a church family who will love and care for you as you love and care for them.

We need to be connected to each other. It increases our strength in God. It's God's plan for us.

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JESUS IS LORD



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Kenneth & Gloria Copeland

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